

Practising and proclaiming the priesthood

The Church today is full of compromise with a mixture of secular humanism and self-interest, focusing on a politically correct Messiah, being religiously systematic. The solution lies with the priesthood, kingship and prophethood.

- 1) **By practising the priesthood we build up the body of Christ, opening up fully to the Lord Jesus in full surrender.** We allow him to mingle himself with us as the processed, triune God, hearing his voice, co-interceding with Christ, functioning as anointed, king-priest Melchizedekians. Our call and ministry is to be worshippers, prayer warriors and witnesses¹.
- 2) **We are called to be prophet-priest-kings of El Elyon the Most High,** he who dwells within the Shekinah glory cloud, representing the father-heart of God. We are priests of Sedec, kings of light and truth as were Enoch, Moses², Elijah and David.
- 3) **The Levitical ZADOKite holy priesthood connects us with God and Melchizedek. The Melchizedekian priesthood connects heaven with earth,** the Lord working through us reflecting his image and likeness³. We are to call forth the Melchizedekian king-priests to arise, ministering inwardly and outwardly – first to God, then to his body and then to social spheres, expressing kingly authority. We are also king-priest shepherds.
- 4) **The priesthood moulds us into God's image, uniting us with our heavenly Melchisedec,** making us image-bearers to one another and the Church and those created in Adam's image⁴. This calling requires fully consecrated, remoulded surrender to our heavenly Melchizedekian king-priest, our Lord Jesus Christ, reflecting his likeness and image⁵.
- 5) **As priests and kings of El Elyon, identifying with our position in Christ and our heavenly Melchizedek,** we are made priests and are priests in the making. We deepen into Christ through praise, worship and communion in the Spirit, beholding God's Shekinah glory; becoming anointed for ministry as God's spokespersons and prophets - most holy place believers. By reading the word, meditating on Christ in full surrender; reaching inwardly, upwardly, accessing the person, power and presence of Christ, we become reflectors of his glory outwardly. We are called to be image bearers of our heavenly Melchizedek as priests of Sedec, blessing individuals around us who have the potential of becoming sons and daughters of God.

¹ Ex 40:15; Num 25:13; 1 Pet 2:9; Rev 1:6
² Acts 7:38; Ps 80:1
³ Heb 7:15; Num 25:13; Jer 33:22; Ezek 44:15; 48:11 & 22; Rev 7:7; 11:16, 15:6
⁴ Gen 1:27; 5:3; 14:17
⁵ Ps 82:6; Rom 8:29; 12:1; 1 Cor 6:19; Col 3:10; 2 Cor 3:18; Ex 34:6; Heb 13:20

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